



JUDGES' INITIALS

30

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
JEFFERSON COUNTY, MISSOURI  
TUESDAY, APRIL 8, 2008

INSTRUCTIONS TO VOTERS

To vote, darken in the oval(s) completely next to your choice(s), like this: ●

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken in the oval.

If you are in favor of any question submitted upon this ballot, darken the oval to the left of the word "YES".

If you are opposed to any question submitted upon this ballot, darken the oval to the left of the word "NO".

If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election judges and receive a new ballot.

JEFFERSON COUNTY  
HEALTH DEPARTMENT  
FOR BOARD OF TRUSTEES  
FOUR YEAR TERM  
Vote for TWO

- GENE ALFORD
- JEFF WITHROW
- ELIZABETH A. McCARTHY
- PHILLIP CUMMINGS
- ERNIE HOWELL

Write-in

Write-in

JEFFERSON COUNTY 9-1-1 DISPATCH  
FOR BOARD OF DIRECTOR  
SECOND DISTRICT  
FOUR YEAR TERM  
Vote for ONE

- FRAN NEWKIRK
- DAVID KENNEDY

Write-in

CITY OF CRYSTAL CITY  
FOR COUNCILMAN WARD I  
TWO YEAR TERM  
Vote for ONE

DELLA SELMON

Write-in

QUESTION

Shall the City of Crystal City, Missouri, annex an unincorporated area of Jefferson County, Missouri, lying generally to the South and East of and contiguous to the existing corporate limits of said City which is legally described in the published notice of this election and in Ordinance 1441 on file and available for inspection in the office of the City Clerk of Crystal City, Missouri?

YES

NO

PROPOSITION HEALTH

SHALL THE JEFFERSON COUNTY HEALTH CENTER RECEIVE A \$0.09 INCREASE ON EACH ONE HUNDRED DOLLARS ASSESSED VALUATION SO THAT ITS TOTAL TAX RATE WILL BE \$0.1638 ON EACH ONE HUNDRED DOLLARS ASSESSED VALUATION AND THE INCOME SHALL BE USED FOR DISEASE PREVENTION, FOOD SAFETY, EMERGENCY PREPAREDNESS, TO PROMOTE HEALTHY CHILDREN AND CONTINUE OPERATION AND MAINTENANCE OF THE JEFFERSON COUNTY HEALTH CENTER?

YES

NO

JOACHIM PLATTIN  
AMBULANCE DISTRICT  
FOR BOARD OF DIRECTOR  
THREE YEAR TERMS  
Vote for TWO

- KENNETH P. BAUR
- CINDY L. VAUGH
- GEORGE CHURCHILL

Write-in

Write-in

TURN OVER TO CONTINUE VOTING

**FESTUS R-VI SCHOOL DISTRICT  
FOR BOARD MEMBER  
THREE YEAR TERMS  
Vote for THREE**

- MARCUS SHEPHERD**
- JANICE BURNS**
- BRENT ABRAMS**
- MIKE CAGE**
- KEN WALLER**

Write-in

Write-in

Write-in

**PROPOSITION**

**CLASSROOMS 4 KIDS-1**

Shall the Festus R-VI School District of Jefferson County, Missouri, be authorized to issue its general obligation bonds in the amount of Twenty One Million Five Hundred Thousand Dollars (\$21,500,000) for the purpose of providing funds to construct, furnish and equip a new high school, to renovate, improve and equip existing buildings and facilities, and to acquire and improve technology and technology infrastructure?

**YES**

**NO**

**PROPOSITION**

**CLASSROOMS 4 KIDS-2**

Shall the Festus R-VI School District of Jefferson County, Missouri, be authorized to increase the operating tax levy ceiling of the District to \$3.18 per \$100 of assessed valuation for the year 2008, and to \$3.51 per \$100 of assessed valuation for the years 2009 through and including 2027, with the operating tax levy ceiling of the District being reduced to \$3.08 per \$100 of assessed valuation for the year 2028 and thereafter, for the purpose of providing funds to construct, furnish and equip a new high school, to renovate, improve and equip existing buildings and facilities; to acquire and improve technology and technology infrastructure, and to pay general operating expenses of the District? If this proposition is approved, the adjusted operating tax levy of the District is (1) estimated to increase by \$.043 per \$100 of assessed valuation in the year 2008, from the current operating levy of \$2.75 to \$3.18 per \$100 of assessed valuation, (2) estimated to increase by an additional \$0.33 per \$100 of assessed valuation in the years 2009 through and including 2027, and (3) estimated to be reduced by \$0.43 per \$100 of assessed valuation in the year 2028 and thereafter.

**YES**

**NO**

**TURN OVER TO CONTINUE VOTING**